

#### UNIVERSITY OF THE NATIONS



#### **Student Application Discipleship Training School**



#### **Guide to Completing Application**

Thank you for applying to the University of the Nations!
In order for us to process your application, we must receive all the following complete forms.

- 1. **Student Application Form.** This form must be filled with any course that you are applying for at the University of the Nations.
- 2. A **non-refundable Application Fee of \$50 TOP** is required to begin to process your application. Please submit the application together with it.

#### 3. Personal History:

\*\*\*\* Please answer the following questions on a separate sheet of paper and send it with your application. Your answers will be significant to the application process. \*\*\*\*

- a. Please describe your personal testimony/ conversion experience and your present spiritual relationship with the Lord?
- b. What areas of your character are you presently seeking the Lord to further develop and improve?
- c. Do you have any goals you are seeking in missions?
- d. Please describe your relationship with your local church; areas of ministry, service, leadership experience, gifts and abilities.
- e. Please describe any other professional, mission or significant experiences. Please describe your relationship with your family.
- f. How does your family feel about your plans to enroll at YWAM / University of the Nations?
- 4. **Reference Forms:** x2 References from your senior pastor, teacher, current employer, or a friend, spiritual leader.
- 5. Health Report
- 6. **Police record/Certificate**: From the country you are a resident of or living in.

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STUDENT APPLICATION FORM	
Personal information Application Date/ Appl. Fee \$50 TOP	Photo
Name of the Applicant:(First, Middle, Last Name)	
Current Address	•
Permanent Address	
Phone	
Messenger	
Age Sex:   Female   Male	
Date of birth/ Place of Birth: Nationality:	
Religious Affiliation	
Marital Status: ☐ Single ☐ Divorced ☐ Engaged ☐ Remarried ☐ Married since	d 🗌 Widowed
Home Church: Denomination Pastor's Na	ame
EMERGENCY INFORMATION Discipleship Training School	
In Case if Emergency, contact: Relationship_	
Address: Phone E-mail: _	
<b>Student Emergency Information:</b> Height Weight Blood to allergic to any medication	ype Are you
Consent for Treatment: In case of emergency, I/We here by agree to the pe	rformance of such
treatment, including anesthesia and surgery, as attending doctor or physicia	n may deem necessary.
Applicants Signature Date	//
Signature of parent or guardian required if applicant is under 18 yea	r of age
Parent/Guardian Signature Date _	/



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LANGUAGES									
Please identify languages spoken by circle as coded below:									
***1 - Elementary Speaking 2 - Limited word proficiency 3 - Minimum Professional									
4 - Full professional 5 - Native Speaking 6 - Mother Tongue									
English Proficiency	English Proficiency								
What languages do yo	u spea	k?	Indicate le	Indicate level of Proficiency?					
WORK EXPERIENCE									
Work Position	Em	ployer		Dates/Lo	cation	Supe	ervisor		
		- 4							
Occupational Skills: Musical Skills: Other Skills/Talents: _	Skills: (include years of experience) Occupational Skills: Musical Skills: Other Skills/Talents:  EDUCATIONAL INFORMATION  I have not completed high school/secondary school								
Highest education level			arv Attende						
	Locatio		Year (Fr		Major/Degr	ee			
Have you previously a	ttende	d a Ywam	Seminar/Sc	thool (	Yes ( No	If Yes	give details below:		
YWAM School/Semi			From-To)	Locati		11 1 00	Country		
PASSPORT Information Name as listed on Pass Citizenship Date Issued Day Month Do You hold multiple of	sport _ / / <sub>Year</sub>	P Date Exp hips/pass	assport Nun pired/ Day Mon sports O	nber / <sub>th</sub> Yes O I	No				
Have you ever been re	etused	a visa to e	entry any co	untry? No	o/ Yes, give De	tails			

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#### **FINANCIAL INFORMATION:**

DTS Lecture Phase cost covers school fees, accommodation, food, transportation for the school functions and books. Fees are determined by a per capita income scale depending on what country you are from. This helps students from nations with lower economies to attend. We will let you know what category you qualify for upon acceptance. Here are the costs for each category.

	ORAL Discipleship Training School	ıl
WORLD A	WORLD B	<b>WORLD</b> C
Registration: \$50 TOP	Registration Fee: \$50 TOP	Registration Fee: \$50 TOP
Lecture Fee: \$2000 USD	Lecture Fee: \$1400 USD	Lecture Fee: \$1800 TOP

Outreach Phase: \*\*\* Estimated Cost depends on place of outreach, please allow \$3000 USD

Do you have your complete	e School Fees? Yes/No. If no from, what sources will they come
	PLEASE READ AND SIGN EACH SECTION BELOW
my arrival within 4 weeks o incurred during my involved	Acknowledgment of Financial Responsibility of the required school tuition fees must be paid in full prior to or upon of the lecture phase with all personal expenses and financial obligations ment with Youth with a Mission. If I am accepted into Youth with a with the spirit, rules and schedule of the school.
Signature	Date/
	RELEASE OF LIABILITY
from any liability whatsoev	uth with a Mission – Tonga Inc, it's staff, agents and volunteer assistants er arising out of injury, damage or loss which may be sustained by said e of involvement with Youth with a Mission – Tonga.
Signature	Date/
EXPECTATIONS  1. How did you first hear of	YWAM / University of the Nations Tonga?
2. What reasons most influ	uenced your decision to apply?
3. What expectations do yo	ou have of this course?
I certify that all the informa	ation in this application is complete and accurate.



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# **HEALTH FORM**

то т	HE AF	PPLICANT: This information is	s treate	ed cor	nfidentially and separate fro	om you	ır acad	emic record.
Cou	rse A <sub>l</sub>	oplying for			Starting Date			
Application name: Citizen of								
Perr	nane	nt Address:						
Pres	ent A	.ddress:						
Tele	phon	e (home)			Mobile:			
Do y	ou h	ave medical insurance?	No	Yes.	If Yes, Name of Insurer:			. <u> </u>
Med	dical I	nsurance Coverage (briefl	y)					
		in: Name				_ Phoi	ne	
Add	ress:			-				
		<b>History.</b> Please answer a heet. Have you ever had, or				nswers	in the	space below or on a
Yes	No	1	Ti Voc	PNAT	n Training School	Yes	No	
163	INU	Skin conditions	163	INU	Heart trouble	163	NO	jaundice
		Eye trouble			High blood pressure			Hepatitis
		Ear Trouble			Low blood pressure			Intestinal trouble
		Head injury			Rheumatism/Arthritis			Recurrent diarrhea
		Recurrent headache			Back problems			Diabetes
		Epilepsy			Dislocation of joints			Kidney disease
		Fainting spells			Broken bones			Anemia
		Mental or Nervous disorders			Stomach/ Duodenal Ulcer			Venereal Disease
		Weakness			Gall bladder problems			Tumor Cancer
		Paralysis			Surgery			FEMALE ONLY
		Insomnia			Appendectomy			Irregular periods
		Shortness of breath			Tonsillectomy			Severe cramps
		Hay fever, Asthma Allergies (specify)			Hernia repair Other (specify)			Excessive flow Are you pregnant?
Are y	you at	present under doctor's care						
Are y	you al	lergic to any drugs? No/	Yes (Sp	ecify)_				

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Do yo	ou ha	ve a	a history of emotion	onal ins	stability	or psychiatric t	reatm	ent? N	lo/Yes (	specify)			
Are y	ou re	cei	ving Counselling f	or Post	Trauma	tic Stress, Anxi	ety an	d Depr	ression	)			_
			any physical impa			•	conditi	ons wl	nich red	uire spec	cial atte	ention	<b>)</b>
No/Y	es: Sp	oeci	fy										_
Wou	ld you	u ra	te your health coi	ndition	as E	xcellent G	iood	Fair	Poo	r Blood	d Type_		-
Have	you	eve	r had any of the fo	ollowin	g comm	unicable diseas	ses?						
Yes	No			Yes	No		Yes	No			Yes	No	
		_	nickenpox			Pertussis			Meas				Hearts Disease
			easles (Rubella)			Scarlet Fever			Mum	ps			Epilepsy, Convulsions
		Τι	iberculosis			Hepatitis							
Yes		lo	Tuberculosis Diabetes Kidney Disease	Yes	No	Arthritis Stomach Disease Asthma/Hay	Yes	No	Hyper Cance Other:		Yes	No	Heart Disease Epilepsy, Convulsions
IMMUNIZATIONS													
			Year	Year	isciple	Years	ing Ye	earhn	)	Year		Year	
Dipht				-			D.						
Tetan													
Pertu Polio	5515												
Rube	lla												
Rube	ola												
Mum	ps												
Are y	ou HI\	/ po	sitive?		Direct a	II Forms to email	l listed	below					
Are y	ou HI\	/ po	sitive?		Direct a	ll Forms to email	l listed	below					

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## REFERENCE FORM 1 (page 1 of 2)

To the Applicant: Please co							
Applicant's Name:				· · · · · ·			
Course applying for:			Start D	ate:			-
I, the above name applicant, WAIVE any right I have to read or obtain copies of this recommendation knowing that this waiver is NOT required as a condition for admission.							
Applicants Signature	e		Da	ate			
<b>To the Referee:</b> The applicant above has applied for a course offered by Youth with a Mission. 'ÝWAM' is an international/interdenominational Christian movement, founded in 1960, with current operating locations in over 180 nations on all six continents. YWAM's purpose is to equip people to fulfill the Great Commandment "GO, therefore, and make disciples of all nations." We will give serious consideration to your comments, so please complete this form carefully and in return. Thank You for your assistance.							
Reference By:							
☐ Ywam Leader	☐ Current Emp	lover 🗌 P	astor [	Otl	ner		
•30							_
Phone:	Ema	il:					
What's App#  How well do you know the Check the following and	he applicant		ery we	ell	□ Wel	II 🗆 (	Casually
•	Excellent		Avera		Fair	Poor	
Initiative							
Social Adaptability							
Concern for Others							
Ability to Follow							
Leadership		4					
Judgment/Decision-making				- 1			
Emotional Stability				D			
Health							
Personal Appearance	0 /	1. 4.	_	01	1		
Please check appropriate	<i>Uisciples</i> column and a			Schi n ne	ool xt page	(or a spei	rate paper)
Mental Ability	Quick to con				rage	Slow	
Industry	Hard worker	•				Lacks	persistence
Reliability	Meets obliga						cts Obligations
Co-operative	Works well v						group activity
Flexibility	Open to cha					Unyiel	<u> </u>
Christian character	Well-balance					Unstal	
Disposition	cheerful	-				Passiv	
Punctuality	On time					Often	
Financial Responsibility	Meets obliga	ations				Negled	





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# REFERENCE FORM 1 (page 2 of 2)

Comments:
To what extent is the applicant active in church/work place?
Does he/she display high moral standards? Yes/No (please explain)
Is he/she prejudiced against groups, races, or nationalities? No/Yes (Please explain)
What reference to his/her Christian service, do you consider the applicant to be?
○ Dedicated ○ Average ○ Casual
In your consideration, which of the following would best describe the applicant's Christian experience?
MatureContagious Genuine& Growing Over-emotional Superficial
Comments:
Overall, what do you consider to be the applicant's strong points (include special abilities)?
Please comment on the applicant's family background (if known)
What could YWAM / U of N do to aid in the applicant's personal development?
Please add any other relevant remarks (ie: medical, psychological, drugs, alcohol or other areas of their life that we should know more about, to be of service to them.)
Would you recommend the applicant for acceptance into University of the Nations?
Yes with some reservation (please explain)
No Please explain
(Pastors Only) Is your congregation/group standing behind the applicant with enthusiasm and prayer?
I have known the applicant for years, and believe that he/she possesses the qualities indicated above.
Signed:Date
Name:Position



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## REFERENCE FORM 2 (page 1 of 2)

Ask them to kindly scan and se							m to your referee. Tonga
Applicant's Name:			<del></del>				
Course applying for: _			Start L	Date:		<del> </del>	
I, the above name applicant, W knowing that this waiver is NO						ies of t	this recommendation
Applicants Signature			Da	ite			_
To the Referee: The applicant 'ÝWAM' is an international/international locations in over 180 fulfill the Great Commandment consideration to your comment your assistance.	rdenomination nations on a "GO, therefor	onal Christiall six continuore, and ma	an mov nents. \ ake disc	eme YWA ciple:	nt, found M's purp s of all na	led in ose is ations.	1960, with current to equip people to "We will give serious"
Reference By:		· · · · · · · · · · · · · · · · · · ·					
☐ Ywam Leader ☐	Current Emp	oloyer 🗆 P	astor	Otl	ner		
Phone:	Ema	il:					
What's App#		Messer ? □ Ve					
				/			
Check the following and o							•
	Excellent		essar		se sepa	arate Poo	•
Initiative							•
Initiative Social Adaptability							•
Initiative Social Adaptability Concern for Others							•
Initiative Social Adaptability Concern for Others Ability to Follow							•
Initiative Social Adaptability Concern for Others Ability to Follow Leadership							•
Initiative Social Adaptability Concern for Others Ability to Follow Leadership Judgment/Decision-making							•
Initiative Social Adaptability Concern for Others Ability to Follow Leadership Judgment/Decision-making Emotional Stability							•
Initiative Social Adaptability Concern for Others Ability to Follow Leadership Judgment/Decision-making Emotional Stability Health							•
Initiative Social Adaptability Concern for Others Ability to Follow Leadership Judgment/Decision-making Emotional Stability							•
Initiative Social Adaptability Concern for Others Ability to Follow Leadership Judgment/Decision-making Emotional Stability Health Personal Appearance Please check appropriate co	Excellent	Superior dd commo	Avera	School ne	Fair xt page	Poo	sperate paper)
Initiative Social Adaptability Concern for Others Ability to Follow Leadership Judgment/Decision-making Emotional Stability Health Personal Appearance  Please check appropriate co	elumn and a	Superior  add commonprehend	Avera	School ne	Fair	Poo	sperate paper)
Initiative Social Adaptability Concern for Others Ability to Follow Leadership Judgment/Decision-making Emotional Stability Health Personal Appearance  Please check appropriate comental Ability Industry	Excellent  Diumn and a  Quick to con  Hard worker	Superior	Avera	School ne	Fair xt page	(or a s	sperate paper) ow ocks persistence
Initiative Social Adaptability Concern for Others Ability to Follow Leadership Judgment/Decision-making Emotional Stability Health Personal Appearance  Please check appropriate comental Ability Industry Reliability	elumn and a Quick to con Hard worker Meets obliga	Superior add common prehend	Avera	School ne	Fair xt page	(or a s	sperate paper) ow ocks persistence eglects Obligations
Initiative Social Adaptability Concern for Others Ability to Follow Leadership Judgment/Decision-making Emotional Stability Health Personal Appearance  Please check appropriate comental Ability Industry Reliability Co-operative	elumn and a Quick to con Hard worker Meets obliga	Superior  Indications  With others	Avera	School ne	Fair xt page	(or a s	sperate paper) ow ocks persistence eglects Obligations voids group activity
Initiative Social Adaptability Concern for Others Ability to Follow Leadership Judgment/Decision-making Emotional Stability Health Personal Appearance  Please check appropriate comental Ability Industry Reliability Co-operative Flexibility	olumn and a Quick to con Hard worker Meets obliga Works well w	superior  add commonprehend  ations  with others nge	Avera	School ne	Fair xt page	(or a s	sperate paper) ow ocks persistence eglects Obligations voids group activity nyielding
Initiative Social Adaptability Concern for Others Ability to Follow Leadership Judgment/Decision-making Emotional Stability Health Personal Appearance  Please check appropriate comental Ability Industry Reliability Co-operative	elumn and a Quick to con Hard worker Meets obliga	superior  add commonprehend  ations  with others nge	Avera	School ne	Fair xt page	(or a s	sperate paper) ow ocks persistence eglects Obligations voids group activity

Neglectful





Meets obligations

Financial Responsibility



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# REFERENCE FORM 2 (page 2 of 2)

Comments:
To what extent is the applicant active in church/work place?
Does he/she display high moral standards? Yes/No (please explain)
Is he/she prejudiced against groups, races, or nationalities? No/Yes (Please explain)
What reference to his/her Christian service, do you consider the applicant to be?
○ Dedicated ○ Average ○ Casual
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Please add any other relevant remarks (i.e medical, psychological, drugs, alcohol or other areas of their life that we should know more about, to be of service to them)
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